**MAHARAJA RANJIT SINGH PUNJAB TECHNICAL UNIVERSITY BATHINDA**

(Estb. by Punjab Govt vide Punjab Act No. 5 of 2015 & under section 2 (f) of the UGC Act at SNo 428)

DABWALI ROAD, BATHINDA (Punjab) - 151 001

***From the O/o Dean R&D* (2017-18)**

***(*APPLICATION FORM FOR PhD SUPERVISOR/ CO-SUPERVISOR/ EXPERT UNDER MRSPTU*)***

APPLIED FOR: FACULTIES:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DISCIPLINE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COGNATE/ INTER- DISCIPLINARY AREAS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **PERSONAL DETAILS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **NAME**(as per Matric Certificate) | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | YOUR RECENT PASS-PORT SIZED SNAP | | | | | | |
| **MOTHER & FATHER’s NAME** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DATE OF BIRTH** (as per Matric C) | | | | | | | | | | **/ /** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **EMAIL- ID** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **NATIONALITY** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CONTACT NUMBER** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **NAME OF THE INSTITUTION/ ORGANIZATION/WORKPLACE** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DESIGNATION/EQ(Tick Mark √ )** | | | | | | | | | |  | | | | | | PROFESSOR | | | | | | | |  | | | | | | | ASSOCIATE PROFESSOR | | | | | |  | | | | | ASSISTANT PROFESSOR | | |
| **DESIGNATION BASED ON (√)** | | | | | | | | | |  | | | | | | REGULAR | | | | | | | |  | | | | | | | PART TIME | | | | | |  | | | | | CONTRACT | | |
| **DATE OF JOINING** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **COMPLETE OFFICIAL POSTAL ADDRESS** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **PERMANENT POSTAL CORRESPONDENCE ADDRESS** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **STREAM / FACULTIES(**Tick Mark √ **)** | | | | | | | | | |  | | | ENGG & TECH | | | | | | | | | | |  | | | HOSPITALITY & TOURISM MANAGEMENT | | | | | | | | | | | | | | | | | |
|  | | | HUMANITIES & SOCIAL SCIENCE | | | | | | | | | | | | | | | | | | | |  | | ARCHITECTURE | | | | | | | | | |
|  | | | SCIENCES | | | | | | | |  | | PHARMACY | | | | | | | | | |  | | COMMERCE & MANAGEMENT | | | | | | | | | |
| **DISCIPLINE** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **INTER-DISCIPLINARY/ COGNATE AREA** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CURRENT AREAS OF INTEREST** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **HAVE YOU BEEN EVER CHARGED FOR PLAGIARISM BY ANY UNIVERSITY/ INSTITUTE** (YES/NO) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| **ACADEMIC RECORDS (UG ONWARDS, MOST RECENT FIRST):**  **(Attach self attested copies)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **EXAM** | | | **DURATION** | | | | **INSTITUTE** | | | | | | | | | | | | | | | **PASSING YEAR** | | | | | | | | | | **SUBJECTS** | | | | | | | | | **% MARKS / CGPA** | | | |
| **PhD** | | |  | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | |
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| **TITLE OF PhD THESIS:**  **SUPERVISOR: CO-SUPERVISOR:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **TITLE OF MTECH THESIS:**  **SUPERVISOR: CO-SUPERVISOR:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **EMPLOYMENT DETAILS/ OTHER TEACHING/ RESEARCH EXPERIENCE** *(Most recent first & attach extra sheet, if more than seven) (Attached self attested copies)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EMPLOYER | | | | | | | | | TITLE OF POST | | | | | | | | | | REGULAR/  TEMP | | | | | | | PAY SCALE | | | | | | | | | | DATE | | | | | | | | |
| FROM | | | | | | TO | | |
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| **PUBLICATION DETAILS** *(in refereed unpaid journals)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **NUMBER OF 5 MAJOR PUBLICATIONS** | | | | | | | | | | | **JOURNALS= (National) + (Int’l)**  **CONFERENCES/Symposiums = (National) + (Int’l)**  *(List below 5-major publications)***: (Attach proofs)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUTHOR | | TITLE | | | | | | | | | | | | | YEAR | | | | | JOURNAL | | | | | | | | | | | | | | VOL/ NO | | | | | PUBLISHER | | | | | SCI (Y/N) |
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| **DETAILS OF PATENTS, IF ANY : (Attach proof)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **SPONSORED/CONSULTANCY/ RESEARCH PROJECTS (Attach proof)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **TITLE&PROJECT STATUS** | | | | | | | | | | | | | | **FUNDING AGENCY** | | | | | | | | | | | | | | | **DURATION** | | | | | | | | | | **AMOUNT** | | | | | |
| **Add / delete more lines, as applicable** | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | |
| **TEACHING EXPERIENCE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CLASS(UG/PG/ PRE-PhD Course Work)** | | | | **TOTAL EXPERIENCE (DURATION)** | | | | **SUBJECTS TAUGHT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **DEPARTMENT** | | | | | |
| **Pre-PhD** | | | |  | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **PG** | | | |  | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **UG** | | | |  | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **ANY OTHER** | | | |  | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| **EXPERIENCE AS RESEARCH SUPERVISOR/CO-SUPERVISOR/ EXPERT:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL NUMBER OF PhD SCHOLARS WHO ARE CURRENTLY WORKING UNDER YOUR SUPERVISION/ CO-SUPERVISION with MRSPTU or any other University: (Attach proof) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
| No | NAME OF THE CANDIDATE | | | | AFFILIATING UNIVERSITY & Year | | | | | | | | | | | | DISCIPLINE/ AREA & THESIS TITLE | | | | | | | | | | | | | | | | | | | | | | SUPERVISOR/  CO-SUPERVISOR(if any) | | | | | |
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| **TOTAL OCCUPIED SLOT till date:( SUPERVISION/ CO-SUPERVISION @ 1 SLOT/ CANDIDATE)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **No. of PhD candidates you are interested in taking up: (Maximum limit: Professor-8, Associate Professor-6, Assistant Professor-4)** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| **Specific Areas of Research in which you**  **would like to supervise candidates** | | | | | | | | | | | | **1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **NUMBER OF *PhDs* COMPLETED UNDER YOUR SUPERVISION / CO-SUPERVISION:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **No** | **NAME OF THE CANDIDATE** | | | | | **AFFILIATING**  **UNIVERSITY** | | | | | | | | | | | | **YEAR OF START&COMPLETION** | | | | | | | | | | **DISCIPLINE/ AREA/ TITLE OF THESIS** | | | | | | | | | | | | | | | | |
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| **NUMBER OF *POST-GRADUATE* STUDENTS WHO HAVE COMPLETED THESIS UNDER YOUR SUPERVISION/CO-SUPERVISION:** | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **NUMBER OF STUDENT THESIS EVALUATED BY YOU AT: (Attach list)** | | | | | | | | | | | | | | | | | | | | | | | | | **PG LEVEL =** | | | | | | | | | | | | | | | **PhD LEVEL=** | | | | |
| **DETAILS OF BOOK / CHAPTER PUBLISHED, IF ANY: (Attach proof)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ANY OTHER INFORMATION IN SUPPORT OF YOUR CLAIM (IN BRIEF):** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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**DECLARATION BY THE CANDIDATE**

I, hereby declare that above information provided by me is CORRECT to the best of my knowledge and ability. Further, if selected as Supervisor/ Co-supervisor/ Expert for PhD related work of MRSPTU, I shall abide by the ‘*HONOR CODE’* of the university to uphold its Prestige and Ethics of Research.

DATE: / /

(SIGNATURE &NAME OF APPLICANT):

**TO BE FORWARDED BY THE HEAD OF THE INSTITUTE / ORGANIZATION**

The application of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is forwarded for further necessary action as per University rules. It is certified that he/she is serving as full-time regular faculty \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in this MRSPTU affiliated **PG-Institute** since \_\_\_\_\_\_\_\_\_\_\_\_.

DATE: / / (SIGNATURE& NAME OF PRINCIPAL WITH SEAL)

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(For Office Use)